

Application for a Water Right Permit

For Ecology Use (Date Stamp)

13 APR 26 A8 54

Follow the attached instructions. Attach additional sheets as necessary. DEPT. OF ECOLOGY GROUND WATER SURFACE WATER FISCAL & BUDGET **PERMANENT** SHORT TERM TEMPORARY DROUGHT *A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION. Section 1. APPLICANT I have participated in a pre-application conference with Ecology. Other No: Phone No: Applicant/Business Name: 206.0 State: Zip: Email Address (if available): Contact Name (if different from above): Phone No: Other No: Same Relationship to Applicant: Address: Zip: City: State: Email Address (if available): Other No: Legal Land Owner or Part Owner Name of the Proposed Place of Use: Phone No: Address: 2215 State: City: **L**edera Email Address (if available): For Ecology APPLICATION NO: 61-SEPA: Exempt/Not Exempt Use ECY Coding: 001-001-WR1-0285-000011 By Olo WRIA Date Returned By Priority Date 4 Pre-application interviewer:

Section 2. STATEMENT	OF INTENT			
Do you own the land on which the If no, do you have legal authority to				
Briefly describe the purpose of you	r proposed project: We sa	on fresh C	ut flou	vers Mixed
Vegs, berries, and	make Value add	ed product	ts from	n Cliem.
Briefly describe the purpose of you wegs, borrues, and we we have a chicken Anticipated length of time to comp				
Purpose(s) of Use	Rate (check one box only) Cubic Feet per Second (CFS) Gallons per Minute (GPM)	Acre-Feet per Year (AF/YR)	Period of (Continuo	Use ously or Seasonal)
11-10-1-1		(If known)	C	
Washing Vac	160 gal/min		Continuous	
Agricultural Processing				. ((
Reminerales blomester		45		()
TOTAL:		160-	ale Fre	Service Control
Short Term/Temporary Water U Is this a request for a short term pro	oject (less than four months and	non-recurring)?	□ YES 🔀	NO
Is this a request for a short term product this request for a temporary perm of the state of the	oject (less than four months and nit? YES NO cate the dates that the water will yellow or will will yellow or will yellow or will will yellow or will will yellow or will will yellow or w	l be needed:	□ YES 🙀	NO
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s this a request for a short term prosent is this request for a temporary perm of yes to either question above, indifference of the prosent in the prosent i	pject (less than four months and nit? YES NO cate the dates that the water will have been detected by the last of the less that the water will have been detected by the last of the last	DRAWAL CGround Water ell(s) Other: diameter & depth:	· Source	well, loss than
Is this a request for a short term product of the strict o	Dject (less than four months and nit? YES NO cate the dates that the water will have been been been been been been been be	DRAWAL Ground Water ell(s) Other:_	Source Sints of with	well, loso than drawal: 2

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280012			Dia	ck(s)		ubdivision	01	rohomesh
~ OS23		1 1	B10	ck(s)	The Country of	ubulvision	V	
+ Trancerran	00/00/	ligtonage	in fact for	om the ne	int of diversion	on withdraw	al to the	negrest section corner
Fe	eet (No	orth/ S	outh) and	d1	eet (East/ Eorner of Secti	West)	ar to the	nearest section corner:
Parc	el No.	1,	4 1/2	4 Section	on Township	Range		County
Ture	011101			- Section	TO WILDING	Tungo		County
				1 ()		1 11 1 1	-	
Lo	ot(s)		Blo	ock(s)	S	ubdivision		
				.,4		*,4 4	11	nearest section corner:
Section 4	4. PLA	CE O	F USE					
	act, prop	erty dee	scription d or title	of the pre	operty (on whi			e used) taken from a rea
state contr Ploase	see	erty dee	scription d or title	of the precinsurance				
state contr	see	erty dee	scription d or title	of the pre				
state contr Ploase	see	erty dee	Seription d or title	r of the present insurance of the present insu	e policy, or cop	oy it careful County		e space below.
state contr Ploase	see /4	erty dee atla	Twp.	Range		County	ly in the	Parcel No.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

pescribe your proposed water system (include type a purce): Will Connected to Irruga	and size of devices used to divert or withdraw water from
	PPLY SYSTEM INFORMATION - 5 kip
(Complete A or B, and C below)	
A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served:	Present population to be served water:
Type of connections: (e.g., home, recreational cabin)	Estimate future population to be served:(20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Division? YES NO	Washington State Department of Health, Drinking Water
If yes, date plan was approved///	Water System Number:
Name of water system:	
	r system? YES NO
Are you within the service area of an existing water	그 부장이 하는 경향 전쟁 성상 경향 경향 경향 하는 것 같아. 그는 것 같아 나는 것 같아 나를 보는 것 같아.
Are you within the service area of an existing water If yes, explain why you are unable to connect to the	그 부장이 하는 경향 전쟁 성상 경향 경향 경향 하는 것 같아. 그는 것 같아 나는 것 같아 나를 보는 것 같아.
[[[[[[[[[[[[[[[[[[[[[그 부장이 하면 얼마면서 성상 경기에 있었다. 그렇게 되었다면 하는 사람들이 되었다면 하는 것이다.

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES Irrigation Total number of acres requested to be irrigated under this application = ACRES NOTE: Outline the area to be irrigated on your attached map. Stockwater List number and kind of stock: ranging ham & duels . Is the proposed project for a dairy farm? YES NO Other Proposed Farm Uses Describe all proposed uses: Ivrigation Family Farm Water Act (RCW 90.66): Calculate the acreage in which you have a controlling interest, including only: • Acreage irrigated under water rights acquired after December 8, 1977, Acreage proposed to be irrigated under this application, and Acreage proposed to be irrigated under other pending application(s). Is the combined acreage under existing rights greater than 6000 acres? YES NO Do you have a controlling interest in a Family Farm Development Permit? YES NO If yes, enter Permit No: Section 8. OTHER WATER USES - skip Hydropower Indicate total feet of head ____ and proposed capacity in kilowatts:____ Describe works: Indicate all uses to which power is to be applied: FERC License No: Mining/Industrial Use Describe use, method of supplying and utilizing water:_____

Section 9. WATER STORAGE	į.
Will you be using a dam, dike, or other structure to retain or store water? XYES NO	
Are you proposing to store more than 10 acre-feet of water? YES NO	
Will the water depth be 10 feet or more? YES NO	
If you answered yes to any of the above questions, please describe: Small Wrighten	
impoundment	
Reservoir and a Dam Construction Permit and Application. Section 10. DRIVING DIRECTIONS	
Provide detailed driving directions to the project site: Coming from Seattle Hill Road	
make a let onto Marsh Rd. You will see a yellow form	
	utran
to the darm is shared with the Larm 5 tand. Take the roo	rd
that parallels with the ditch on the left. * If you passed	
the Nursery you have missed our tarm. Our farm is	at
the end of the road where a honey bucket is at the corns	<u>v.</u>
Site Address: No Structures, no address.	

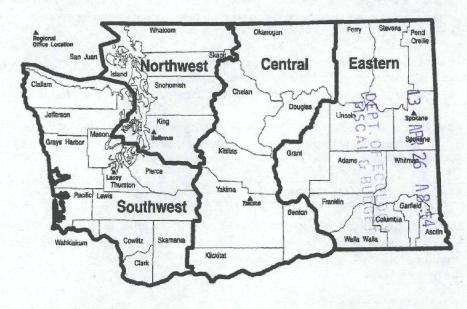
Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Gaoshena Cha Print Name (Applicant or authorized representa	Signature Signature	Bla 4. 22.13 Date
Print Name (Legal Owner or Part Owner Place	Signature Signature	4, 22.13 Date
Print Name (Legal Owner or Part Owner Place	Leems Signature	Che 4.22.13 Date
	Please check the region in	which the project is located:
*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611	Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
OLYMPIA, WA 98504-7611	Northwest Regional Office 3190 – 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6872. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341.

If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



We encourage you to contact the Ecology Regional Office in your area to request a **pre-application conference** PRIOR to filing your application. Contacts are listed on the previous page. We will review your project needs and assist you in determining options for obtaining the water you need.

INSTRUCTIONS for the Application for a Water Right Permit

Please read these instructions carefully. Be accurate and complete in filling out your application, as the information you provide is very important in processing your application. Be sure to attach your <u>fees</u>, <u>maps</u>, <u>and any additional information</u> related to the water uses you are proposing.

If you need assistance, please contact the regional office in which your project will be located. A map of the Ecology regions is on the back page of the application. If your answers to any questions are longer than the space provided, you may attach additional sheets as necessary.

Check Boxes

Check the appropriate box for Surface or Ground Water.

Check the appropriate box for Permanent, Temporary, Drought, or Short Term use (duration of 4 months or less).

*Application Fee

- A minimum fee of \$50.00 is required for each new application for a water right permit.
- No fees are required for applications to be processed under a Cost Reimbursement contract.
- No fees are required for Emergency Drought Applications (only when a drought is declared).

If additional fees are required, Ecology will send you a letter requesting those fees. If you are unsure of the appropriate fee amount, contact your regional office for more information, or visit our website: http://www.ecy.wa.gov/programs/wr/rights/wr fees.html>.

Please make checks or money orders payable to the "Department of Ecology." Cash cannot be accepted. ALL FEES ARE NONREFUNDABLE.

Section 1. APPLICANT

Enter the name of the person, organization, or water system for which the water right permit is requested. For instance, if the permit is required for a community water system, enter the name of the system (e.g. Green Acres Water Works). Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if you have one).

Provide the name of a contact person (if different from above) to call in case we have questions about the application or proposed project. Describe the relationship of the contact person to the applicant, e.g. "consultant," "water systems engineer," "realtor," "chair of community well organization," etc.

Enter the name of the legal or part owner (person or business) of the land where the water is to be used. Enter a mailing address, including zip, daytime telephone, an alternate or cell phone number, and an Email address (if available).

Section 2. STATEMENT OF INTENT

Mark the check box if you own the land containing the proposed point of diversion/withdrawal. Mark the check box if you have legal authority to make this application for use of another's land. Provide a brief description of the purpose of your proposed project and the anticipated length of time to complete the project.